

229720

STATE OF SOUTH CAROLINA

(Caption of Case)

Example: Application for a Class C Charter Certificate from
John Doe dba Doe's Limo

Children's Place, Inc.

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET

NUMBER: 2011 - 200 - T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: Margaret Ford

Telephone: 803-641-4144

Address: 310 Barnwell Ave., NE

Fax: 803-641-4147

Aiken, SC 29801

Other:

Email: Childrenpf@aol.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

☐ Application - Class A/A Restricted☐ Application - Class C Taxi☐ Application - Class C Charter☐ Application - Class C Charter Bus☒ Application - Class C Non-Emergency☐ Application - Class C Stretcher Van☐ Application - Class E Household Goods☐ Application - Class E Hazardous Waste☐ Application☐ Request for Extension to Comply with Order☐ Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded☐ Request for Cancellation of Certificate☐ Request for Suspension☐ Request for Reinstatement☐ Request for Name Change on Certificate☐ Request to Amend Scope of Authority☐ Request to Amend Tariff (rate increase, etc.)☐ Request to Amend Passenger Limit☐ Request☐ Exhibit☐ Late-Filed Exhibit☐ Letter☐ Proposed Order☐ Publisher's Affidavit☐ Reservation Letter☐ Response☐ Return to Petition☐ Other: _____

RECEIVED

PSC SC
MAIL/DMS

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210
(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR
OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY

Date: 05/12/2011

Expedited Service requested

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

Children's Place Inc.

310 Barnwell Ave., NE, Aiken, SC 29801

Street Address of Applicant

Mailing Address of Applicant if different from street address

803-641-4144

Phone

803-641-4147

Fax

Childrenpf@aol.com

Email Address

2. If incorporated, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

☐ Individual Owner/Sole Proprietorship

☐ Partnership - List names and address of all person having an interest in the business.

☒ Corporation - List names and addresses of two principal officers.

Margaret Ford - 310 Barnwell Ave., NE, Aiken, SC 29801 - Executive Director

Gerry Owen - 310 Barnwell Ave., NE, Aiken, SC 29801 - Board Chairman

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

Balance at Time Application is Filed:

Month March Year 2011

Assets:

Cash	\$70.00
Receivables	\$126,856.36
Real Estate	\$242,381.51
Buildings and Equipment (Net)	0
Motor Vehicles (Net)	\$164,103.06
Garage Equipment (Net)	0
Machinery and Tools (Net)	0
Supplies on Hand	0
Prepays and Other Assets	\$3896.50
Total Assets	\$185,734.47
<u>Liabilities and Equity:</u>	
Accounts Payable	\$7069.81
Notes Payable	\$29,696.77
Mortgages Payable	\$115,600.90
Equipment Obligations	0
Accrued Salaries and Wages	\$15,935.32
Other Accrued Obligations	\$32,844.93
Other Liabilities	\$157,900.29
Total Liabilities	\$164,970.10
Capital Stock	0
Retained Earnings	0
Total Equity	\$90,865.44
Total Liabilities and Equity	\$397,441.95

PROPOSED RATES AND CHARGES FOR SERVICE

Maximum Proposed Rates and Charges for Service are as follows:

average \$5.00 per mile

Counties to be Served:

Aiken County

Maximum Number of Passengers per Vehicle:

15

DESCRIPTION OF EQUIPMENT

MAKE	YEAR & MODEL	VIN#	WEIGHT EMPTY	SEATING CAPACITY *
Chevy	2002 Blue Bird	1GBHG31R821125276	4300	15
Chevy	2002 Blue Bird	1GBHG31R321138534	4300	15
Chevy	2005 MID BUS	1GBHG31V751207842	4212	15
Chevy	2010 Starcraft	1CB6G2AG8A1168353	8313	15

* Designate if equipped with a wheelchair lift by using "HC" (Handicapped.)

AY-12-2011 02:29 PM

803 644 6055

P.01

INSURANCE QUOTE

This form **MUST BE COMPLETED AND SIGNED** by an **AUTHORIZED INSURANCE COMPANY REPRESENTATIVE**. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested.

The following insurance quote is for:

Children's Place, Inc.

Name of Motor Carrier

310 Barnwell Ave Aiken SC 29801

Address of Motor Carrier

Amount of Premium:Liability Insurance \$ 8,774⁰⁰The above quoted premium is for a term of 12 months.

Minimum Limits - Bodily injury and property damage limits will not be less than the following:

		Limits Quoted
Liability Combined Each Occurrence	\$ 1,000,000	<u>2,000,000</u>
Medical Payments per Person	\$ 1,000	<u>5,000</u>

Philadelphia Insurance Company

Name of Insurance Company

One Bala Plaza, Ste 100, Bala Cynwyd, Penn. 19004

Home Office Address of Company

I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

5-12-11
Date[Signature]
Authorized Insurance Company Representative's Signature**NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit FWA*Children's place Inc*

Name

U.S.D.O.T No.

ICC No.

1. Is there currently any outstanding judgments against the Applicant?

☐ Yes☒ No

If Yes, indicate nature of judgement(s) against applicant.

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes☐ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

☒ Yes☐ No

Exhibit on Driver Qualifications

1. Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.

☒ Yes☐ No

2. Applicant understands that drivers must be in compliance with all OSHA regulations.

☒ Yes☐ No

3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such as two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.

☒ Yes☐ No

4. Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.

☒ Yes☐ No

5. Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works.

☒ Yes☐ No

6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.

☒ Yes☐ No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
POST OFFICE DRAWER 11649
COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann.,1976) and amendments thereto, and hereby promises compliance therewith.

STATE OF SOUTH CAROLINA

COUNTY OF Aiken

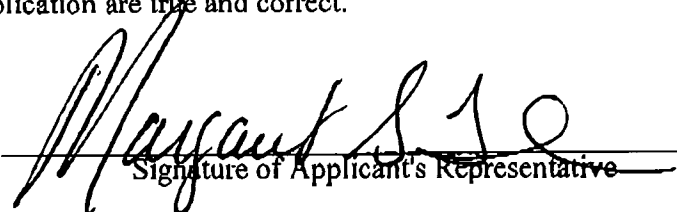

Applicant's Signature

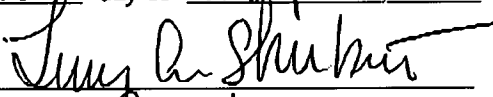
I, Margaret Ford
Name of Applicant's Representative

Executive Director
Title


of Children's Place Inc.
Applicant

the Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.


Signature of Applicant's Representative

SWORN TO BEFORE ME
This 12th day of May, 20 11

Notary Public
Commission Expires 9/8/2018

TERRY ANN SHERBERT
Notary Public
State of South Carolina
Commission Expires Sept. 8, 2018

 **IRS** Department of the Treasury
Internal Revenue Service
P.O. Box 2508
Cincinnati OH 45201


In reply ref-

48667580

IC EO

00013798

BODC: TE


CHILDRENS PLACE INC
310 BARNWELL AVE NE
AIKEN SC 29801-4406

019259

Employer Identification Number:
Person to Contact: Mr. Lockhart
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Jan. 28, 2011, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in June 1963.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

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LTR 4168C E0
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CHILDRENS PLACE INC
310 BARNWELL AVE NE
AIKEN SC 29801-4406

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Michele M. Sullivan

Michele M. Sullivan, Oper. Mgr.
Accounts Management Operations I

THE STATE OF SOUTH CAROLINA
EXECUTIVE DEPARTMENT

By the Secretary of State

Whereas, Paula Miles, Moses Mims, Jr., Sandra Shelly, Mark Whitaker

A majority of the Board of Directors of

SERVICES COUNCIL OF AIKEN COUNTY, SOUTH CAROLINA, INC.

a corporation created under and pursuant to the laws of South Carolina, by Certificate issued by the
Secretary of State on the 26th day of November, A.D. 19 68.

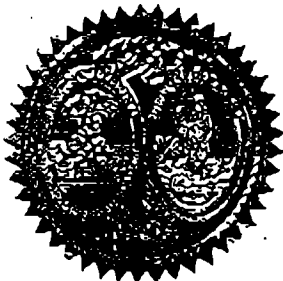
HAVE CERTIFIED, over their signatures, Resolutions authorizing in behalf of the aforesaid
Corporation

Name change from "Services Council of Aiken County, South Carolina, Inc."
to "Children's Place, Inc."

(authorized and set forth in the certificate aforesaid), which Resolutions were adopted pursuant to
law, at a meeting of the members of the aforesaid Corporation, of which five days' notice was given,
which notice stated the purpose of the aforesaid meeting, and further, that said Resolutions were
adopted by a majority vote, and that in all respects there has been complied with the provisions of
Title 33, Chapter 31 Code of Laws of South Carolina 1976, and all amendments thereto.

NOW, THEREFORE, I, John T. Campbell, Secretary of State,
by virtue of the authority in me vested by Chapter aforesaid, of the Code of Laws of South Carolina,
1976 and amendments thereto, do hereby certify that the requirements of law for said amendment
have been complied with, and for good and sufficient reasons to me appearing, do hereby certify that
the charter of the aforesaid Company has been so amended.

GIVEN under my hand and the seal of the State at Columbia,
this 20th day of October
in the year of our Lord One Thousand nine hundred and 89
and in the two hundred and 14th
year of the Independence of the United States of America.



John T. Campbell
Secretary of State



children's
place

Fax: (803) 641-4147

From:

Terry Shurbury

Janice

Attention:

Clerk Office

Number of pages:

15

(Including the cover page)

Comments:

If you received this information in error, please notify us immediately by telephone and return the original documents to us by mail.



Children's Place, Inc
310 Barnwell Ave. NE
Aiken, SC 29801
803-641-4144
Fax 803-641-4147

May 12, 2011

Public Service Commission
Clerk's Office
P.O. Drawer 11649
Columbia, SC 29211

Re: Expedited Service Request

To Whom It May Concern:

Please expedite our application as a Class C Non-Emergency Carrier in South Carolina. We are unaware of this requirement until March 24, 2011 about the need to make an application. In the busyness of a two person office, the application got mislaid while waiting for our insurance agent to respond. We are terribly sorry for not keeping on top of our responsibility.

I would appreciate any consideration you can give us in bring Children's Place, Inc. into compliance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Margaret S. Ford', with a large, stylized flourish at the end.

Margaret S. Ford
Executive Director